State Water Resources Control Board Division of Water Quality Water Quality Certification Program

Public Notice of Application for Water Quality Certification Amendment

Pursuant to federal law (Title 33, United States Code, Section 1341; Clean Water Act Section 401), applicants for a federal license or permit for activities which may discharge to waters of the United States must seek Water Quality Certification from the state or Indian tribe with jurisdiction. Such Certification is based on a finding that the discharge will meet water quality standards and other applicable requirements. In California, Regional Water Quality Control Boards (RWQCBs) issue or deny Certification for discharges within their geographical jurisdiction. The State Water Resources Control Board has this responsibility for projects affecting waters within multiple RWQCB jurisdictions.

The following information is provided in satisfaction of the public notice requirements of Section 3858, Title 23, of the California Code of Regulations, which govern the State's Certification Program.

Applicant: County of San Diego, Department of Public Works

Applicant's Julia M. Quinn

Contact Person: Environmental Planning Manager

Environmental Services Unit Department of Public Works

County of San Diego,

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Project Name: County of San Diego, Flood Control Maintenance (U.S. Army Corps of

Engineers Los Angeles District Office General Permit No. 53, Corps File

No. 200500205JMB

Date of Posting: 4/03/06

Project The State Water Board proposes to amend the Order For

Description: Technically Conditioned Water Quality Certification: County of San

Diego, Flood Control Maintenance (U.S. Army Corps of Engineers Los Angeles District Office General Permit No. 53, Corps File No. 200500205JMB) issued September 14, 2005 (Order), to include

an additional 118 sites. This will bring the total number of

maintenance sites covered by this Order to one thousand eighty

five (1,085).

Bill Orme, Environmental Scientist State Water

Water Quality Certification Unit, State Water Board 1001 "I" Street, 15th Floor, #55C Board

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Note: No regulatory decision on the application is implied or intended in this public notice.